

NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Bid Deadline: **SRRIIRII:3S 00R111P2 JS)m**

Receipt: Colton Joint Unified School District
Facilities Planning and Construction
325 Hermosa Street, Building 5
Colton, CA 92324

Bid Identification: #23-22FAC Colton H.S. CTE Culinary Arts Building

Bid documents are available from:

Construction Bidboard (Ebidboard)

11622 El Camino Real, #100
San Diego, Ca. 92310
Phone: 800-479-5315
Email: support@ebidboard.com
Website: www.ebidboard.com

Dodge Data & Analytics

830 Third Avenue, 6th Floor
New York, NY 10022
Phone: 877-784-9556
Email: support@construction.com
Website: www.construction.com

BidAmerica

41085 Elm Street
Murrieta, Ca. 92562
Phone: 951-677-4819
Email: planroom@bidamerica.com
Website: www.bidamerica.com

Associated General Contractors of America

San Diego Chapter, Inc.
6212 Ferris Square
San Diego, Ca. 92121
Phone: 858-558-7444
Email: planroom@agcsd.org
Website: www.agcsd.org

Mission Reprographics

2050 East La Cadena Drive, Suite L
Riverside, Ca. 92507
Phone: 951-686-8828
Email: missionreprographics@planroom.com
Website: www.missionreprographics.com

NOTICE IS HEREBY GIVEN that the above named School District of San Bernardino

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

Owen Chang
Facilities Director

1st Publication: **May 5, 2023**
2nd Publication: **May 12, 2023**